

## Luke 4 14 21 Understanding The Mission Of Jesus

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### **Luke 4 14 21 Understanding**

Biblical Commentary (Bible study) Luke 4:14-21 . EXEGESIS: LUKE 4:14-44. THE OVERTURE TO LUKE-ACTS. Luke's account of Jesus visit to the synagogue at Nazareth is based on Mark 6:1-6 (as is Matthew 13:54-58), but there are significant differences that transform Luke's account into a different story with a different purpose.

### **Luke 4:14-21 - Sermon Writer**

Luke 4:14-21 . 4:14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 4:15 He began to teach in their synagogues and was praised by everyone.

### **Luke 4:14-21**

Jesus Rejected at Nazareth. 14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was ...

### **Luke 4:14-21 NIV - Jesus Rejected at Nazareth - Jesus ...**

Luke 4:14-21 is the opening scene in the ministry of Jesus. It is Jesus' manifesto for the work ahead.

### **Luke 4:14-21 Commentary by Ruth Anne Reese - Working ...**

Luke is careful to relate that Jesus went home and that he regularly worshipped in the synagogue. He was a faithful Jew, not someone who darkened the doors of the synagogue only at Yom Kippur and Passover.

### **Luke 4:14-21 Commentary by Roy Harrisville - Working ...**

Luke 4:14-21 New Revised Standard Version (NRSV) The Beginning of the Galilean Ministry 14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. The Rejection of Jesus at Nazareth

### **Luke 4:14-21 NRSV - The Beginning of the Galilean Ministry ...**

The public Galilaean ministry of Jesus begins, Luke 4:14 forming the introduction, after which, in Luke 4:15 ff., the detailed narrative follows. Schleiermacher, Schr. d. Luk . p. 50, arbitrarily, and contrary to the analogy of the parallels, says: that Luke 4:15 f. was the conclusion of a document which embraced the baptism, the genealogy, and ...

### **Luke 4:14 - And Jesus returned... - Verse-by-Verse Commentary**

Read and study Luke 4 with the Verse-by-Verse Bible Commentary

### **Luke 4 - Verse-by-Verse Bible Commentary**

Commentary on Luke 4:14-30 (Read Luke 4:14-30) Christ taught in their synagogues, their places of public worship, where they met to read, expound, and apply the word, to pray and praise. All the gifts and graces of the Spirit were upon him and on him, without measure. By Christ, sinners may be loosed from the bonds of guilt, and by his Spirit ...

### **Luke 4 Bible Commentary - Matthew Henry (concise)**

Though He was already filled with the Spirit (Luke 4:1), He continued to walk in the power of the Spirit after experiencing victory over temptation. i. "He who, through the grace of God, resists and overcomes temptation, is always bettered by it. This is one of the wonders of God's grace, that those very things which are designed for our utter ruin he makes the instruments of our greatest good.

### **Enduring Word Bible Commentary Luke Chapter 4**

Luke 4,14-21 The Word of God Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

### **Luke 4,14-21 | Sacred Space**

Holy Textures, Understanding the Bible in its own time and in ours, Luke 4:14-21, David Ewart, 2013. "A passage like this always reminds me of Jonah. When the Spirit of the Lord shows up - run away! Because a God-sized blessing always comes with a God-sized mission."

### **Luke 4:14-21 - Textweek**

Luke 4:21. And he began to say unto them To preach from those words; the explanation of which he gave, though not here recorded, and applied them to himself, to whom they belonged, saying: this day is this Scripture fulfilled in your ears;

### **Luke 4:21 - Commentary & Verse Meaning - Bible**

Verses 14 and 15 summarize the ministry of our Lord in Galilee, which serves as a backdrop to His appearance at Nazareth. In verses 16-21 Luke has recorded the appearance of our Lord at the synagogue, His reading of a portion from the prophecy of Isaiah, and His astounding claim that this prophecy has been fulfilled in the hearing of His audience.

### **13. On Prophets and Popularity (Luke 4:14-30) | Bible.org**

Luke 4:21. This first appearance of our Lord, in His public work at Nazareth, the home of His childhood, was preceded, as we learn from John's Gospel, by a somewhat extended ministry in Jerusalem.

### **Luke 4:21 Commentaries: And He began to say to them ...**

the title is derived from the author's name. According to tradition, Luke was a Gentile. The Apostle Paul seems to confirm this, distinguishing Luke from those who were "from the circumcision" (Col. 4:11, 14). That would make Luke the only Gentile to pen any books of Scripture. He is responsible for a significant

### **Gospel of Luke Explained - bible-studys.org**

The places where both "poor" and "blind" occur are in 14:13 & 21. In both of these instances, the poor and blind along with others are invited to a great dinner. Here the blind don't see again, the lame don't walk again, the poor don't become rich; but they are given the status of being guests in the kingdom of God.

### **Luke 4.14-21 - CrossMarks**

(Read all of Luke 4) Complete Concise We left Christ newly baptized, and owned by a voice from heaven Now, in this chapter, we have, I.

### **Luke 4 Bible Commentary - Matthew Henry (complete)**

\* [4:31-44] The next several incidents in Jesus' ministry take place in Capernaum and are based on Luke's source, Mk 1:21-39. To the previous portrait of Jesus as prophet ( Lk 4:16 - 30 ) they now add a presentation of him as teacher ( Lk 4:31 - 32 ), exorcist ( Lk 4:32 - 37 , 41 ), healer ( Lk 4:38 - 40 ), and proclaimer of God ...

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