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Chu Hsi And His Masters

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A preeminent scholar, classicist and a first-rate analytic and synthetic thinker, Zhu Xi (Chu Hsi) created the supreme synthesis of Song-Ming dynasty (960-1628 CE) Neo-Confucianism. Moreover, by selecting the essential classical Confucian texts—the Analects (Lunyu) of Confucius, the Book of Mencius (Mengzi, the Great Learning (Daxue) and the Doctrine of the Mean (Zhongyong)—then editing and compiling them, with commentary, as the Four Books (Sishu).

Zhu Xi (Chu Hsi) | Internet Encyclopedia of Philosophy

In 1208 Chu Hsi was accorded the posthumous title of master of literature, and in 1241 his tablet was admitted to the Confucian Temple. Exemplification of the Sage Ideal Chu Hsi objected to Buddhism on the grounds of its teachings and its practice of monasticism and tried to conduct his life according to Confucian teachings, to stand as a living example of Confucian sagehood.

Chu Hsi | Encyclopedia.com

Chu Hsi and His Masters, Probsthain & Co., London, 1922. Daniel K. Gardner. Learning To Be a Sage, University of California Press, Berkeley, 1990. ISBN 0-520-06525-5. Bruce E. Carpenter. 'Chu Hsi and the Art of Reading' in Tezukayama University Review (Tezukayama daigaku ronshū), Nara, Japan, no. 15, 1977, pp. 13-18. ISSN 0385-7743

Zhu Xi - Wikipedia

The Author, Chou Tun-i, whose literary name was Lien-hsi, was the founder of the Sung School of Philosophy, of which Chu Hsi was the final exponent. Lien-hsi was born in the year A.D. 1025. At the age of 30 Ch'êng Hao and Ch'eng I became his pupils.

A Selection from the T'ung Shu by Chou Tzu with Commentary ...

Zhu Xi, Wade-Giles romanization Chu Hsi, also called Zhuzi or Zhufuzi, (born October 18, 1130, Youxi, Fujian province, China—died April 23, 1200, China), Chinese philosopher whose synthesis of neo-Confucian thought long dominated Chinese intellectual life.

Zhu Xi | Chinese philosopher | Britannica

Chu Hsi wrote more than 20 scholarly treatises, including works on jurisprudence, military affairs, astronomy, and geography. As prefect of Nank'ang, in Kiangsi Province, from 1179 to 1183 he established the Pai Lu

Tung (White Deer Grotto) Academy, which became known throughout China.

Chu Hsi - TheFreeDictionary.com

He remained on at SOAS as a language instructor until his death in 1934. Works. J. Percy Bruce, "Chu Hsi and His Masters: An Introduction to Chu Hsi and the Sung School of Chinese Philosophy", Probsthain, London, 1923; J. Percy Bruce, E. Dora Edwards, C. C. Shu, "Linguaphone: Oriental Language Courses", Linguaphone Institut.

J. Percy Bruce - Wikipedia

J. Percy Bruce. Chu Hsi and His Masters, Probsthain & Co., London, 1922.

Zhu Xi - Wikipedia, ti nawaya nga ensiklopedia

Nor was Chu's influence limited to China. In Korea and Japan as well, his teachings defined the terms of scholarly debate and served as the foundation for state ideology. Chu Hsi was convinced that through education anyone could learn to be fully moral and thus travel the road to sagehood.

Learning To Be A Sage - By Hsi Chu (Paperback) : Target

Mo Ran felt that taking Chu Wanning as his master was a mistake. His Shizun was just so similar to a cat, while he was like a silly dog. Dogs and cats were biologically different. The silly dog hadn't originally intended to put his furry paws out towards that cat. He originally thought that dogs should be with dogs, like his senior brother, who was beautiful and docile, like a cute Japanese ...

The Husky and His White Cat Shizun - Novel Updates

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